

JOHNSON, JUDY, TRUE & GUARNIERI, LLP

ATTORNEYS AND COUNSELLORS

326 WEST MAIN STREET

FRANKFORT, KENTUCKY

40601-1887

TELEPHONE (502) 875-6000

FACSIMILE (502) 875-6008

WRITERS E-MAIL ADDRESS

wejohnson@jjtg.com

WILLIAM E JOHNSON
MICHAEL L JUDY
J GUTHRIE TRUE
RICHARD M GUARNIERI
WILLIAM C AYER, JR
PAUL C HARNICE
DAVID J GUARNIERI

OF COUNSEL
MARY E CUTTER

October 14, 2003

Ann Marie Terzaken, Esq.
Federal Election Commission
999 E Street, NW
Washington, DC 20463

RE: MUR 5268
Kentucky State District Council of Carpenters

Dear Ann Marie:

Enclosed herewith is a Statement of Designation of Counsel signed by Linville Hopper.

Sincerely yours,

JOHNSON, JUDY, TRUE & GUARNIERI, LLP



William E. Johnson

WEJ/sm
Enclosure

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FEDERAL ELECTION
COMMISSION
OFFICE OF GENERAL
COUNSEL
2003 OCT 20 A 11:19

STATEMENT OF DESIGNATION OF COUNSEL

MUR 5268

NAME OF COUNSEL: William E. Johnson

ADDRESS: 326 West Main St.
Frankfort, Ky. 40601

TELEPHONE NO.: (502) 875-6000

The above-named individual is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

10/14/03
Date

Linnell Hopper
Signature

WITNESS' NAME: Perry Mathers

ADDRESS: 326 W. Main St
Frankfort, KY 40601

HOME PHONE: |

BUSINESS PHONE: 502-875-6000